

SUTTON AREA CHAMBER OF COMMERCE, INC.
P.O. BOX 687
SUTTON, NE 68979 – 0687

SUTTON AREA CHAMBER OF COMMERCE MEMBERSHIP APPLICATION

Business/Individual Name _____

Contact Person(s) & Title(s) _____

Address _____

City/State/Zip _____

Telephone# _____ **Fax#** _____

E-mail _____

Website: _____

Total number of employees (including self) _____

Membership Category: _____ **Individual**
_____ **Home Business**
_____ **Business**
_____ **Organization**
_____ **Associate**
_____ **Utilities**

Please briefly explain your business _____

Membership Dues \$ _____

Signature/Title _____ **Date** _____

We encourage all members to be actively involved in one or more committees. Please review the committee preference sheet and indicate your interest.

Thank you for your interest in becoming a member.

A progressive, nonprofit entity representing the Sutton Area.

Telephone: 402-773-4233

Fax: 402-773-5501

Email: schamber@mainstaycomm.net

SUTTON AREA CHAMBER OF COMMERCE, INC.
INVESTMENT SCHEDULE
2007

Name of Member: _____

***Please mark X by the membership type that you are applying for and carry this total to the Application page.**

MEMBERSHIP TYPE

_____ Utility	\$ 500
_____ Business(50 or more employees)	\$ 500
_____ Business (20 to 49 employees)	\$ 350
_____ Business (10 to 19 employees)	\$ 250
_____ Business (5 to 9 employees)	\$ 150
_____ Business (1 to 4 employees)	\$ 125
_____ Associate (outside of Sutton)	\$ 100
_____ Non-Profit Organizations, Clubs, Civic	\$ 100
_____ Home Business	\$ 75
_____ Individual	\$ 50

***Business:** Number of employees includes owners, partners, etc. For fair investment purposes, two part-time employees equal one full time employee. This type would also include schools.

***Associate:** Has no store front or home business within the City Limits of Sutton but conducts business in Sutton.

***Home Business:** Operates a business out of home or store front as part-time business not as full time business.

***Individual:** Example: A retired individual, farmers, or a person who still owns a business or works for a business, whether full time or part-time, and this business is a current paid up Chamber member, then you have the option to join as an individual also. You will be listed as an individual in our catalog of membership listings.

2007 – COMMITTEE PREFERENCE – 2007

Sutton Area Chamber of Commerce, Inc.

In order to make 2007 a successful year for the Sutton Area Chamber of Commerce, we welcome and encourage your participation! Please review the list of committees below and determine which area you are interested in by indicating your preference(s). We also encourage you to ask others within your company to serve on committees. We value the enthusiastic spirit of volunteerism within our membership and know that with your help, SAC can achieve even greater success!

Name _____

Representing _____

Address (including PO Box) _____

City, State, Zip _____

Telephone# _____ Fax# _____

e-mail _____ Website _____

___ Agriculture

___ Education &
Sutton Leadership Tomorrow

___ Ambassadors & Community Awareness

___ Developing an Entrepreneurial Culture
& Industrial Recruitment

___ Government Affairs

___ Dug Out Days, Publicity & Tourism

___ Retail &
Christmas Light Celebration

Meeting notifications, SAC events, updates and reminders are generally sent via email. If at any time your email address changes, please be sure to notify the SAC office to ensure our records are updated.

Please send notification emails to the following email address (es): _____

I do not have access to email, please send a postcard or by phone call: Phone # that you would like us to call? _____

PLEASE RETURN FORM BY RETURN ENVELOPE:

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